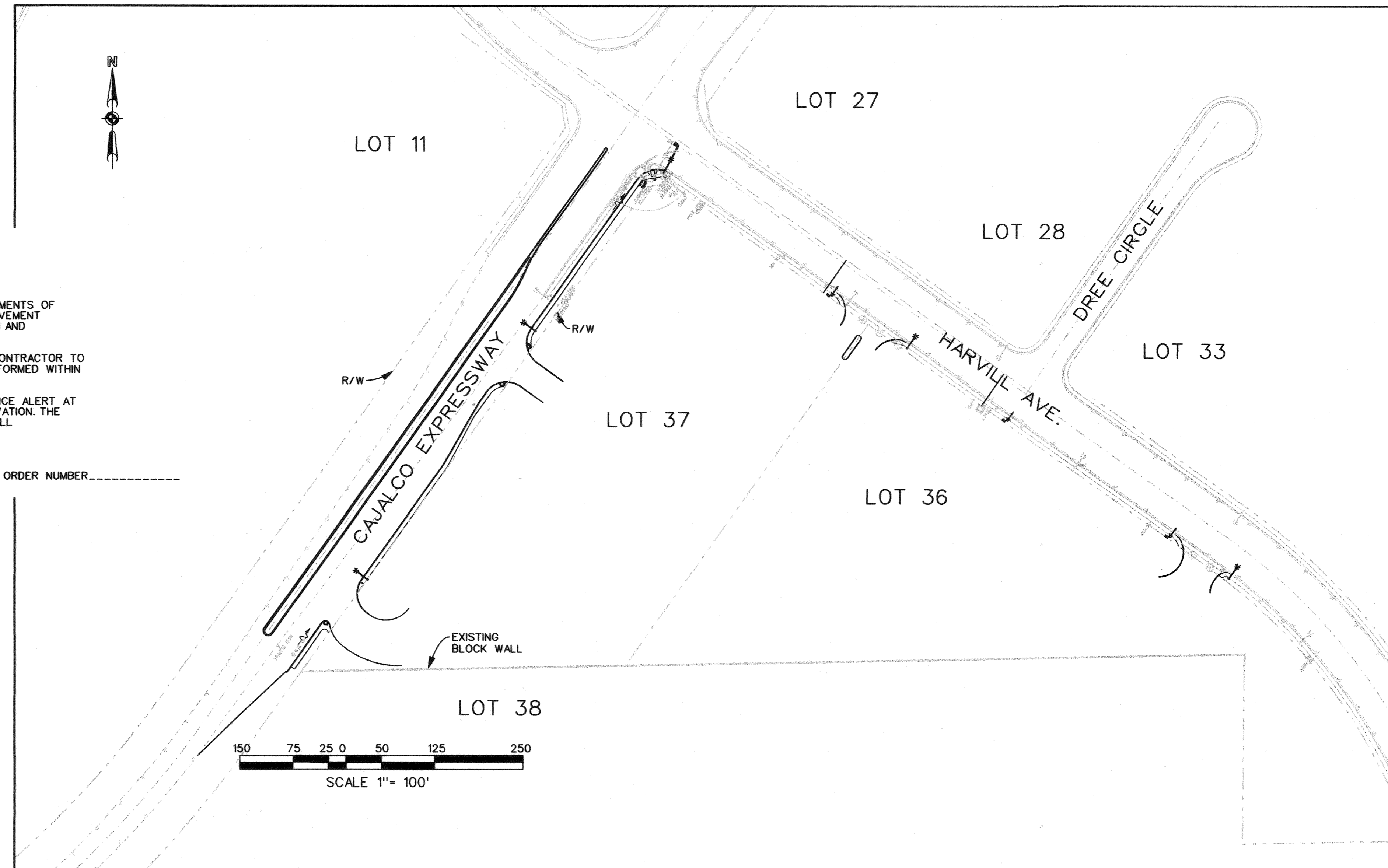
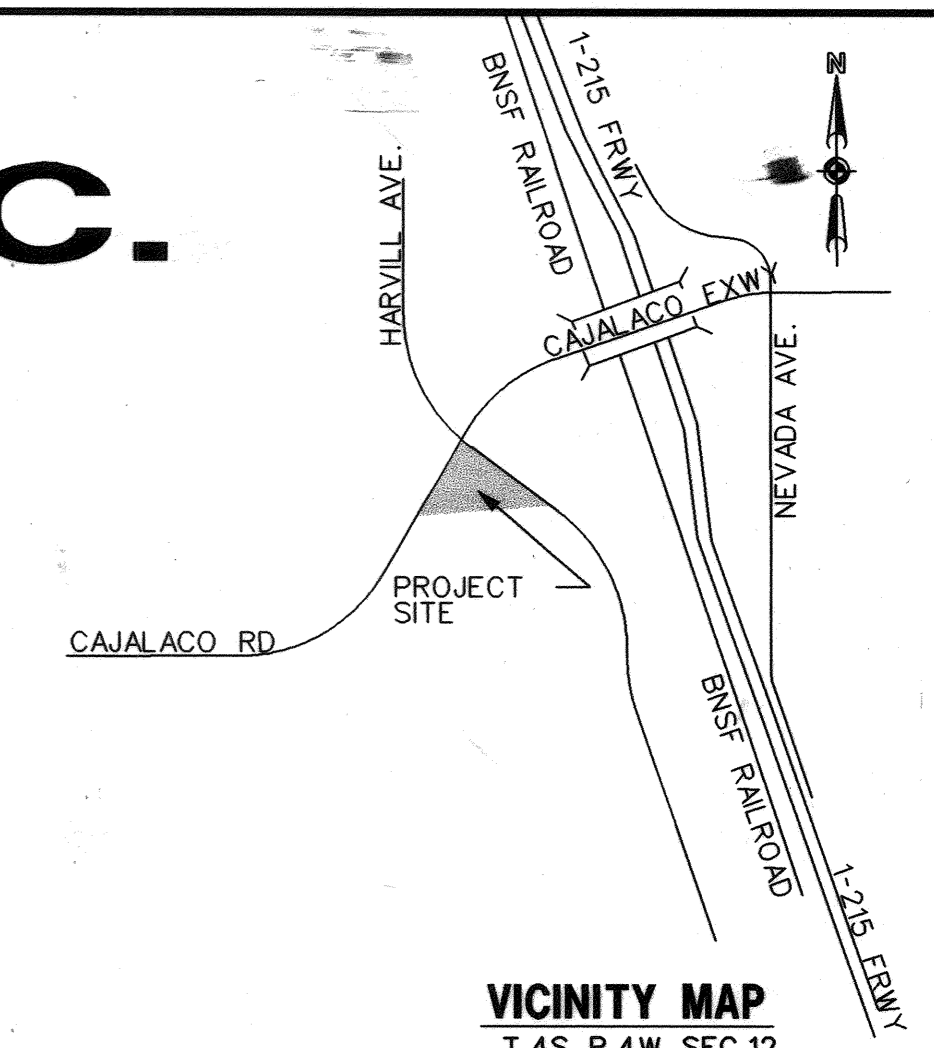


# RIVERSIDE COUNTY TRAVEL ZONE, INC.

## PARCEL 36 AND 37 DEVELOPMENT

### CUP 03370

# STREET LIGHTING PLAN



**GENERAL NOTES:**

1. ALL WORK SHALL CONFIRM TO THE MOST CURRENT REQUIREMENTS OF COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, IMPROVEMENT STANDARDS AND SPECIFICATIONS, COUNTY ORDINANCE NO. 461 AND SUBSEQUENT AMENDMENTS.
2. IT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER OR CONTRACTOR TO APPLY FOR AN ENCHOCHEMENT PERMIT FOR ALL WORK PERFORMED WITHIN COUNTY RIGHT-OF-WAY.
3. THE CONTRACTOR SHALL CONTACT THE UNDERGROUND SERVICE ALERT AT (800) 227-2600 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION. THE CONTRACTOR ACCEPTS ALL RESPONSIBILITY FOR ANY AND ALL DAMAGES TO EXISTING UTILITIES.
4. THIS PROJECT IS NOT WITHIN 30 MILES OF MT. PALOMAR.
5. SCE SERVICE PLANNER ----- WORK ORDER NUMBER-----

**CONSTRUCTION NOTES:**

- ① INSTALL STREET LIGHT STANDARD AND FOUNDATION PER COUNTY OF RIVERSIDE STD. NO. 1001 WITH FULL CUTOFF LUMINAIRE AND 200W H.P.S. LAMP 22000 LUMENS (BY UTILITY). QTY-4 EACH
- ② EXISTING STREET LIGHT TO REMAIN. QTY-2 EACH.
- ③ REMOVE EXISTING STREET LIGHT. QTY-2 EACH.

INDEX OF SHEETS		
SHEET NO.	SHEET	DESCRIPTION
1	LI-00	TITLE SHEET
2	LI-01	CAJALCO AND HARVILL STREET LIGHTING PLAN

<p><small>NOTE: WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCHOCHEMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.</small></p> <p><small>THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON IN THE EVENT OF DISCREPANCIES ARISING AFTER COUNTY APPROVAL OR DURING CONSTRUCTION. THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY.</small></p>	<p>SEAL-COUNTY</p>	<p>COUNTY OF RIVERSIDE DEPARTMENT OF TRANSPORTATION APPROVED BY:</p> <p style="font-size: 1.2em;"><i>Khalid A. Othman</i></p> <p style="font-size: 0.8em;">KHALID A. OTHMAN, P.E. CIVIL ENGINEER, R.C.E. NO. 33950</p> <p>DATE: 6/28/06</p>	<p>SEAL-ENGINEER</p>	<p><b>WILSON &amp; COMPANY</b></p> <p style="font-size: 0.8em;">275 W. HOSPITALITY LANE STE. 300 SAN BERNARDINO, CALIFORNIA 92408 PHONE: (909) 806-8000 FAX: (909) 806-8099</p> <p>PREPARED BY: _____ DATE: _____</p>	<p>BENCHMARK: NUMBER: 20469 AGENCY: CAL-TRANS ELEVATION: 1498.87 FEET DATUM: SEA LEVEL DATUM OF 1929 DESCRIPTION: CDH BRASS DISK LOCATION: IN CONCRETE, 4.5' WEST OF WEST R/W FENCE, 23.5' EAST OF EAST RAIL, BUR. 0.7' 0.19' M SOUTH OF RAMONA EXPRESSWAY</p> <p>SCALE: 1" = 100'</p>	<p>CUP3370 I.P. No. 040124 COUNTY OF RIVERSIDE STREET LIGHTING PLAN TITLE SHEET</p> <p>FOR: _____ W.O. _____ COUNTY FILE NO.: _____</p>	<p>SHEET NO. 1 1 OF 2 SHTS.</p>										
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>MARK</th> <th>APPR</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	DATE	BY	MARK	APPR	DATE						<p>REVISIONS</p>	<p>COUNTY</p>	<p>RECOMMENDED</p>	<p>DATE</p>	<p>SCALE: 1" = 100'</p>	<p>COUNTY FILE NO.:</p>	<p>SHEET NO. 1</p>
DATE	BY	MARK	APPR	DATE													