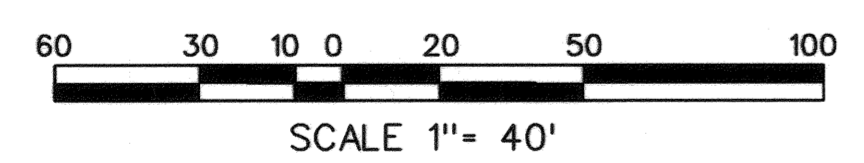
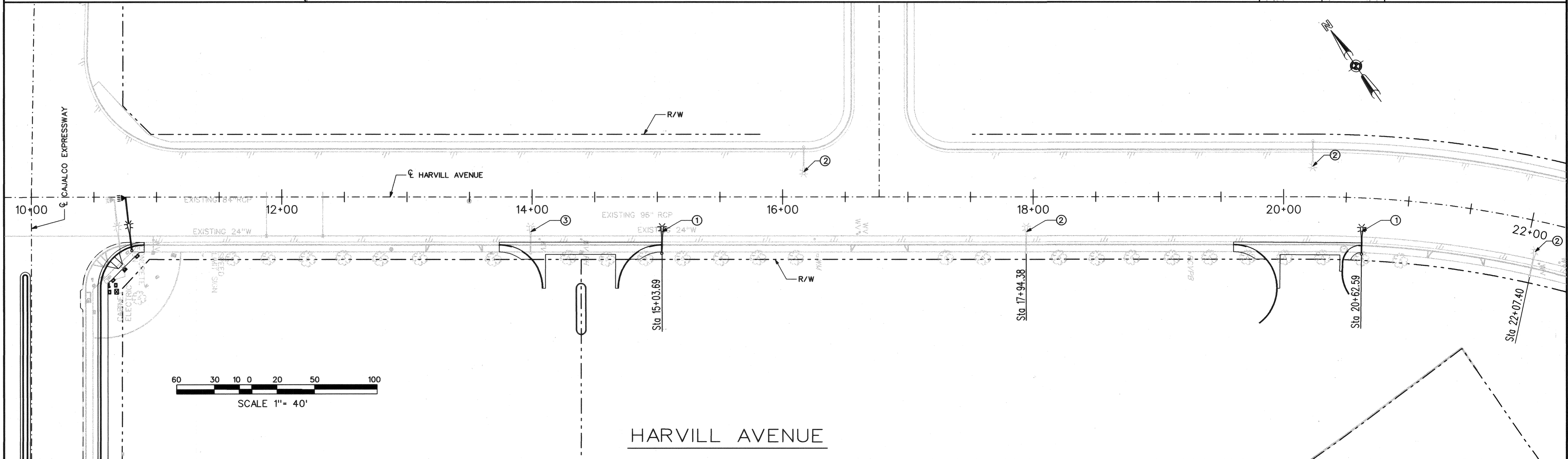


**CONSTRUCTION NOTES:**

- ① INSTALL STREET LIGHT STANDARD AND FOUNDATION PER COUNTY OF RIVERSIDE STD. NO. 1001 WITH FULL CUTOFF LUMINAIRE AND 200W H.P.S. LAMP 22000 LUMENS (BY UTILITY).
- ② EXISTING STREET LIGHT TO REMAIN.
- ③ REMOVE EXISTING STREET LIGHT.

**LEGEND:**

- ⊛ POLE WITH SINGLE LUMINAIRE
- ⊠ ELECTRICAL PULLBOX



| NOTE:<br>WORK CONTAINED WITHIN THESE PLANS SHALL NOT COMMENCE UNTIL AN ENCROACHMENT PERMIT AND/OR A GRADING PERMIT HAS BEEN ISSUED.<br><br>THE PRIVATE ENGINEER SIGNING THESE PLANS IS RESPONSIBLE FOR ASSURING THE ACCURACY AND ACCEPTABILITY OF THE DESIGN HEREON IN THE EVENT OF DISCREPANCIES ARISING AFTER COUNTY APPROVAL OR DURING CONSTRUCTION. THE PRIVATE ENGINEER SHALL BE RESPONSIBLE FOR DETERMINING AN ACCEPTABLE SOLUTION AND REVISING THE PLANS FOR APPROVAL BY THE COUNTY. | SEAL-COUNTY  | COUNTY OF RIVERSIDE<br>DEPARTMENT OF TRANSPORTATION<br>APPROVED BY:<br><i>[Signature]</i> 6/28/06<br>DATE<br>KHALED A. OTHMAN, P.E.<br>CIVIL ENGINEER, R.C.E. NO. 33950 | SEAL-ENGINEER | <b>WILSON &amp; COMPANY</b><br>275 W. HOSPITALITY LANE STE.<br>300 SAN BERNARDINO<br>CALIFORNIA 92408 PHONE: (909) 806-8000 FAX: (909) 806-8099<br>PREPARED BY: _____ DATE _____ | BENCHMARK:<br>NUMBER: 20A69<br>AGENCY: CAL-TRANS<br>ELEVATION: 1498.87 FEET<br>DATUM: SEA LEVEL DATUM OF 1929<br>DESCRIPTION: CDH BRASS DISK<br>LOCATION: IN CONCRETE 4.5' WEST OF WEST R/W FENCE 2.12' EAST OF EAST RAIL BUR. 0.7' 0.19 MI SOUTH OF RAMONA EXPRESSWAY<br>SCALE: 1" = 40' HORIZONTAL | CUP3370 I.P. No. 040124<br>COUNTY OF RIVERSIDE<br><b>STREET LIGHTING PLAN<br/>         CAJALCO AND HARVILL</b><br>SHEET NO. 2<br>2 OF 2 SHTS. |  |  |  |  |  |  |           |        |  |  |   |          |             |      |  |  |  |
|---|--|---|---------------|--|--|---|--|--|--|--|--|--|-----------|--------|--|--|---|----------|-------------|------|--|--|--|
|   | <table border="1"> <thead> <tr> <th>DATE</th> <th>BY</th> <th>MARK</th> <th>APPR</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | DATE  | BY            | MARK   | APPR   | DATE  |  |  |  |  |  | <table border="1"> <thead> <tr> <th>REVISIONS</th> <th>COUNTY</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table> | REVISIONS | COUNTY |  |  | <table border="1"> <thead> <tr> <th>ENGINEER</th> <th>RECOMMENDED</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | ENGINEER | RECOMMENDED | DATE |  |  |  |
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|   |  |   |               |  |  |   |  |  |  |  |  |  |           |        |  |  |   |          |             |      |  |  |  |
| REVISIONS   | COUNTY   |   |               |  |  |   |  |  |  |  |  |  |           |        |  |  |   |          |             |      |  |  |  |
|   |  |   |               |  |  |   |  |  |  |  |  |  |           |        |  |  |   |          |             |      |  |  |  |
| ENGINEER  | RECOMMENDED  | DATE  |               |  |  |   |  |  |  |  |  |  |           |        |  |  |   |          |             |      |  |  |  |
|   |  |   |               |  |  |   |  |  |  |  |  |  |           |        |  |  |   |          |             |      |  |  |  |